**County of Warwick Archery Association**

(Affiliated to the Grand National Archery Society and West Midlands Archery Society)



**County Indoor Senior and Junior Championships,**

**West Midlands Indoor Junior Championships**

**and Open Meeting**

**Sunday 9th February 2020**

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| **Venue:** | St Francis of Assisi Catholic Technology College, Erdington Road, Aldridge. WS9 0RN |
| **Round:** | Portsmouth. UK Record Status.Compound archers will shoot on 3 spot faces. All other archers will shoot on single spot faces.Ends of 3 arrows in 2 minutes. |
| **Judges:** | Mr A Leadbetter |
| **Lady paramount:** | TBC |
| **Session A:****Session B:** | Sighters 10.00am. Last registration 9.45am.Sighters 1.30pm. Last registration 1.15pm. |
| **Trophies:** | A trophy won by an archer shooting in session B will be awarded only if the winner is there to receive it. An archer shooting in session A may, by agreement with the tournament organiser, nominate someone else to receive their trophy.All trophies must be signed for by an adult.By signing for a trophy the signatory is agreeing to return the trophy to the CWAA Tournaments Organiser before the 2021 Indoor Championships. |
| **Age:** | As on 9th February 2020 |
| **Fee:** | £10.00 per archer. Cheques payable to Quantum Archers.The entry fee may be paid by bank transfer to the club’s HSBC account.Sort code:40 11 43 / Account number: 41 30 45 42 (please make sure your name is against the transfer) |
| **Entry forms to:** | Derek Kelly, Flat 1, 63 St Peters Road, Handsworth, Birmingham. B20 3RP.Include an email address or two large SAEs for the target list and results. |
| **Enquiries to:** | Derek Kelly 0121 551 9313 / 07706 774 704 / maryzen@aol.com. |
| **Closing date:** | 2nd February 2020 or when full. |
| **Dress:** | Archery GB dress regulations as shown in rule 307 will apply. |

**Please note:**

1. This is a Record Status Shoot and will be liable for drug testing. Competitors approached to give a sample must comply. If they refuse, that refusal will be treated as a positive result. Where an entry form contains one or more junior entries, the parents or guardians must countersign the form to signify that they consent to their child being tested if approached.
2. In view of the provisions of the Archery GB Protection of Children and Vulnerable Adults Policy, anyone wishing to take photographs or videos at this tournament must register with the tournament organiser.

**General notes:**

1. Please wear non marking soft soled shoes to avoid the risk of damage to the floor.
2. While the hall is heated it may not be very warm.
3. A valid G.N.A.S. card must be produced upon request of the organiser.
4. This is part of the CWAA ‘Complete Archer Award’.

**County of Warwick Archery Association**

**UK Record Status Portsmouth**

**Sunday 9th February 2020**

**Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**County Affiliation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact’s Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact’s email address (please print clearly): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Title** | **Name** | **Junior date of birth and age at 09/02/2020** | **G.N.A.S. number** | **Bow type** | **Handicap** | **Session A or B** | **Signature of archer****OR****Parent/Guardian Signature to agree to the following statement “I give permission for my son / daughter to be drug tested if required”** |
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**If an archer uses a wheelchair or has any special requirements please give details:**

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